

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 57-8513(A54276)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 57-8513 APPLICATION/CLAIM NO.: A54276 CERT. NO.: 12381

OWNERSHIP*****

NAME: David B. Brinton
ADDR: 1035 Country Lane
Draper UT 84020

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 02/21/1980|PRIORITY: 02/21/1980|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/29/1980|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:04/25/1983|CERT/WUC: 07/27/1984|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [57-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.03 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION: 13530 South 1035 East

POINT OF DIVERSION -- UNDERGROUND:
(1) S 732 ft E 445 ft from N4 cor, Sec 05, T 4S, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 222 to ft. YEAR DRILLED: 1983 WELL LOG? Yes WELL ID#: 6277

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 417836.

Supplemental to two shares

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres	Group Total: 0.54
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs	Group Total: 6.0000

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	Totals
Sec 05 T 4S R 1E SLBM	* 0.5400				0.5400
				GROUP ACREAGE TOTAL:	0.5400

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Draper Irrigation Company

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈	
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE	
Sec 05 T 4S R 1E SLBM	* : : : *	* X: : : *	* : : : *	* : : : *	

*****E N D O F D A T A*****